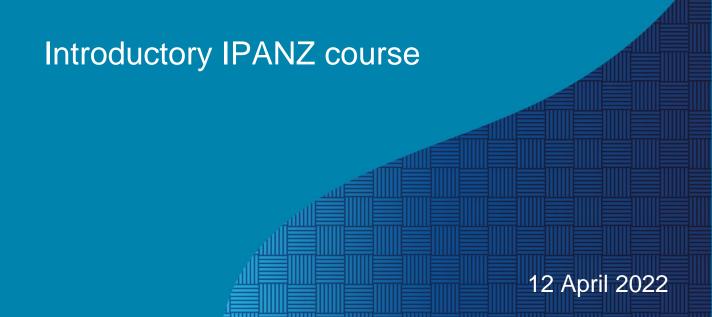


LSF and economics



Outline

- LSF: What and why
- LSF and the history of (economic) ideas
- Q+A

LSF: What and why

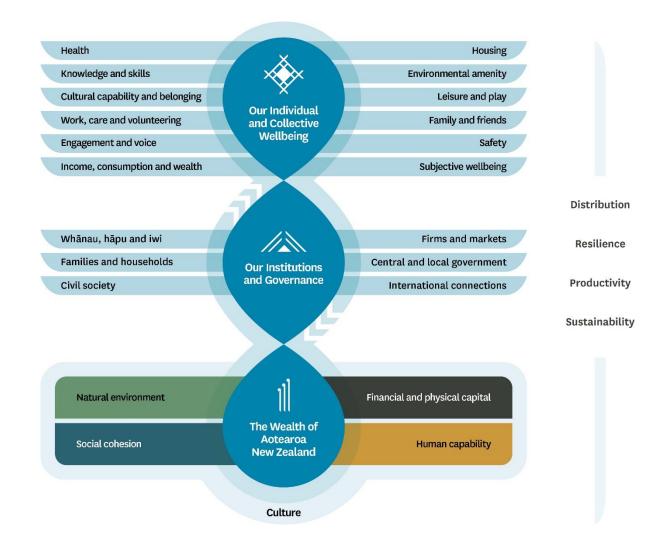
Higher living standards

- Treasury is the government's lead economic and fiscal advisor
- Since at least 1999, Treasury's vision has been lifting living standards for all New Zealanders.
- The LSF outlines Treasury's high level view of:
 - what living standards are
 - how living standards relate to wellbeing
 - how living standards may be lifted and sustained
- Ultimately it helps us define what a 'good' economy looks like

Applying the LSF

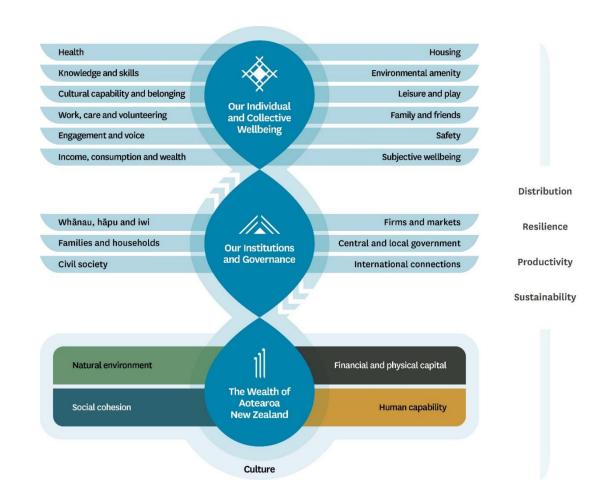
- The LSF is the thread that runs through efforts across the organisation
 - fiscal and economic strategy
 - vote analysis
 - primary and secondary research about living standards
 - stewardship reporting
- The current Government makes use of the LSF to support their wellbeing agenda, including their wellbeing budgeting approach
 - However, the LSF is independent of this Government and we will keep using it across successive governments.

Three levels, four prompts



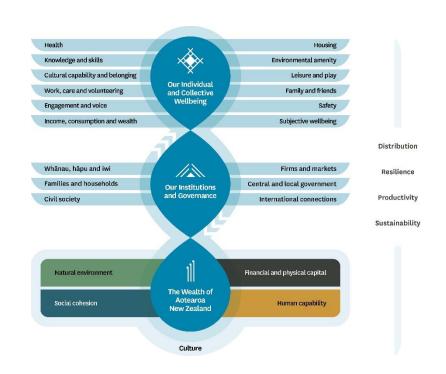
Economics all the way down

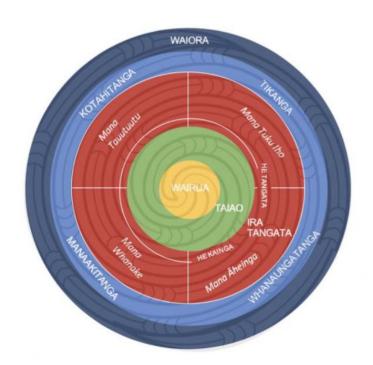
- Microeconomics
 - Wellbeing economics
- Microeconomics
 - Institutional economics
- Macroeconomics
 - Growth accounting



Two conceptual frameworks

- LSF (2011, 2018, 2021)
- He Ara Waiora (2018, 2020)





LSF and the history of economic ideas

The teaching of economics

CHAPTER 1

CONSUMER THEORY

In the first two chapters of this volume, we will explore the essential features of modern consumer theory — a bedrock foundation on which so many theoretical structures in economics are built. Some time later in your study of economics, you will begin to notice just how central this theory is to the economist's way of thinking. Time and time again you will hear the echoes of consumer theory in virtually every branch of the discipline — how it is conceived, how it is constructed, and how it is applied.

ASSUMPTION 1.1 Properties of the Consumption Set, X

The minimal requirements on the consumption set are

- 1. $X \subseteq \mathbb{R}^n_+$.
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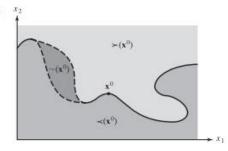
DEFINITION 1.4 Sets in X Derived from the Preference Relation

Let \mathbf{x}^0 be any point in the consumption set, X. Relative to any such point, we can define the following subsets of X:

- I. $\succeq (\mathbf{x}^0) \equiv \{\mathbf{x} \mid \mathbf{x} \in X, \mathbf{x} \succeq \mathbf{x}^0\}$, called the 'at least as good as' set.
- 2. $\preceq (\mathbf{x}^0) \equiv {\mathbf{x} \mid \mathbf{x} \in X, \mathbf{x}^0 \succeq \mathbf{x}}, called the 'no better than' set.}$
- 3. $\prec (\mathbf{x}^0) \equiv {\mathbf{x} \mid \mathbf{x} \in X, \mathbf{x}^0 \succ \mathbf{x}}$, called the 'worse than' set.
- 4. $\succ (\mathbf{x}^0) \equiv \{\mathbf{x} \mid \mathbf{x} \in X, \mathbf{x} \succ \mathbf{x}^0\}$, called the 'preferred to' set.
- 5. $\sim (\mathbf{x}^0) \equiv {\mathbf{x} \mid \mathbf{x} \in X, \mathbf{x} \sim \mathbf{x}^0}$, called the 'indifference' set.

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Figure 1.1. Hypothetical preferences satisfying Axioms 1 and 2.



The construction of economics

Elinor Ostrom



Paul Samuelson



Partha Dasgupta





Kate Raworth



Daniel Kahnemann



Daron Acemoglu

The situation in 1940



Simon Kuznets



The situation in 1940

GDP per capita, \$USD2011 at PPPs

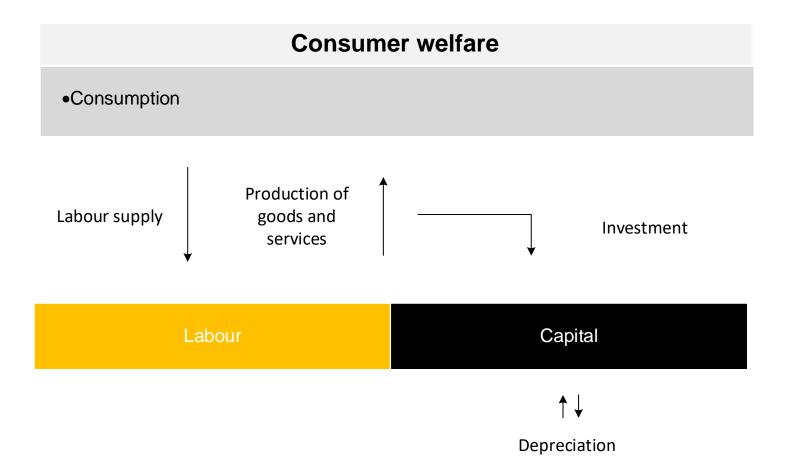
| | United States | -371 | New Zealand |
|------|------------------|----------|----------------|
| 1940 | \$13,800 | \$1,700 | \$11,600 |
| 2021 | \$63,500 | \$12,000 | \$42,900 |

Population (m)

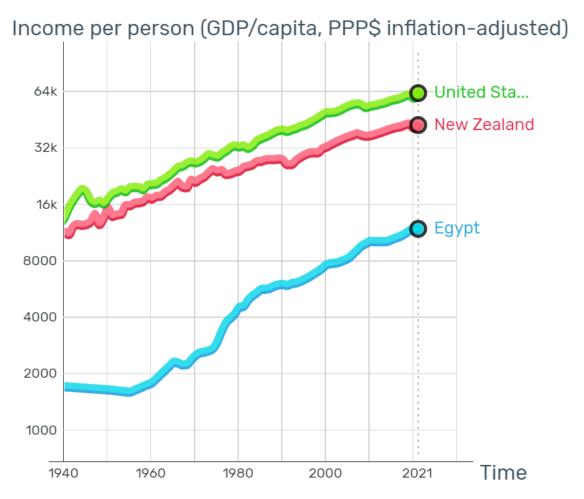
| | United States | Egypt | New Zealand |
|------|------------------|-------|----------------|
| 1940 | 139 | 16 | 1.6 |
| 2021 | 333 | 104 | 5 |

Source: gapminder.org

Raising living standards, 1940s-style



More income and consumption



Source: gapminder.org

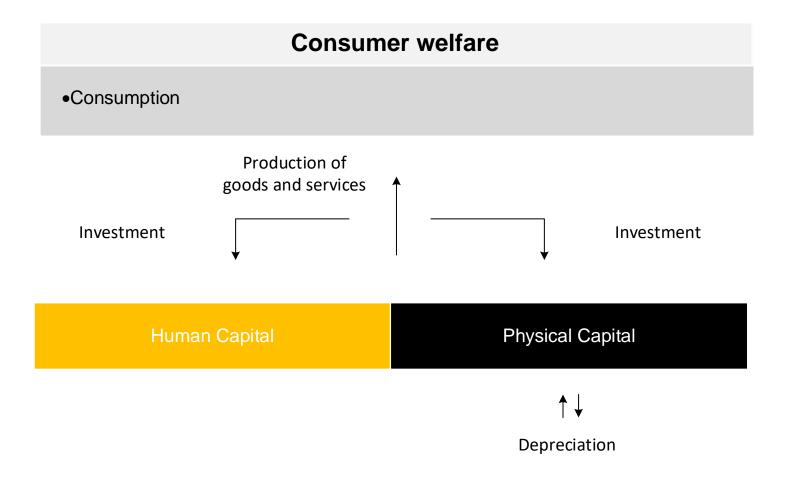
The situation in 1960



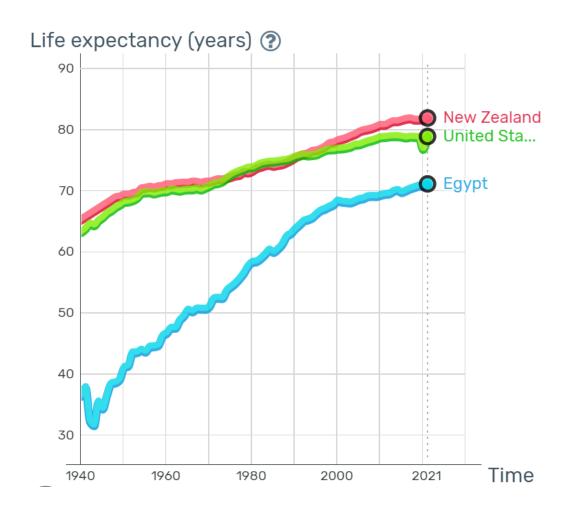
Kenneth Arrow



Raising living standards, 1960s-style



Longer, healthier lives



Source: gapminder.org

The situation in 1990



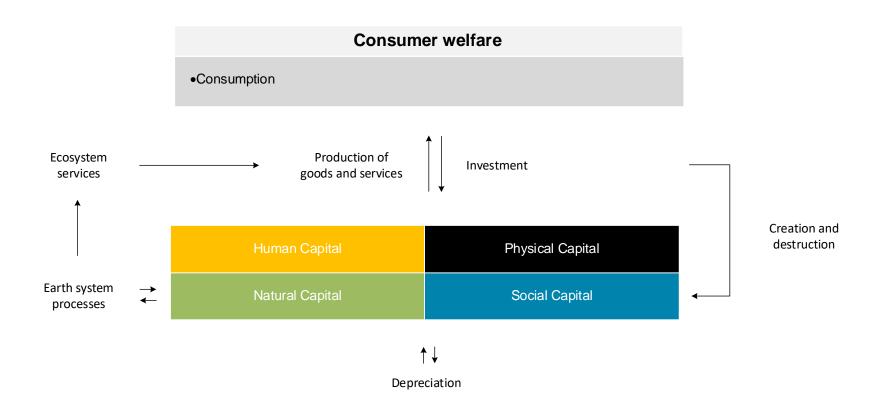
Robert Putnam



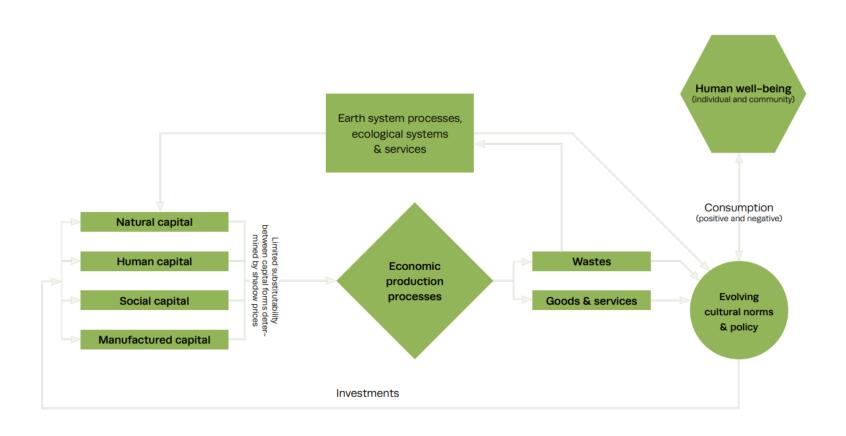
Herman Daly



Raising living standards, 1990s-style

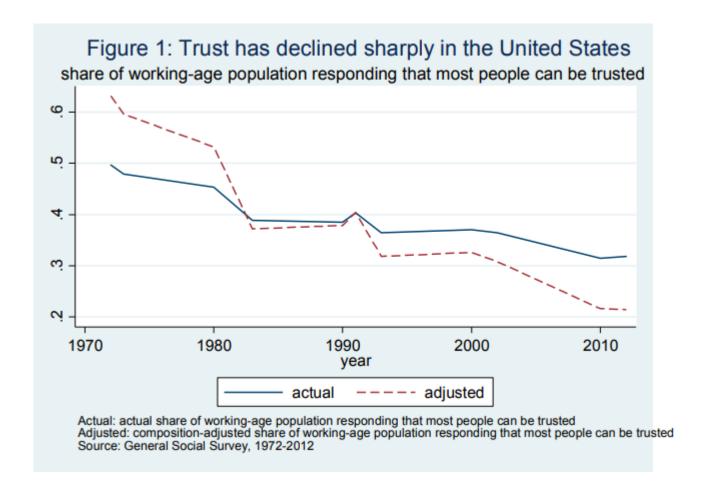


The World according to the World Bank



Source: World Bank

Declining trust (in the USA, at least)



Source: IMF

Declining natural capital

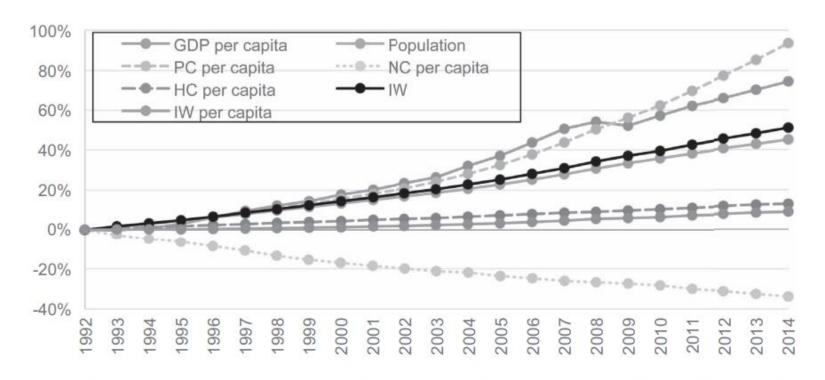
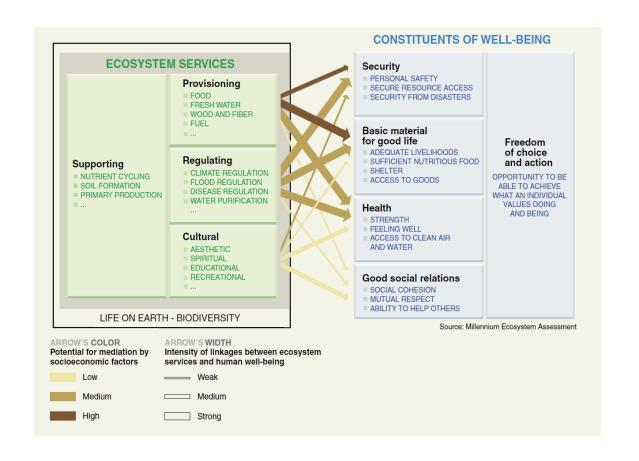


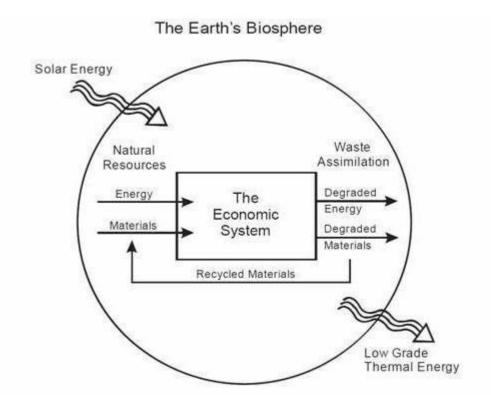
Figure 1.7 Changes in worldwide inclusive wealth per capita and other indicators for 1992–2014

Source: World Bank

Ecoystem services (The World according to the UN)



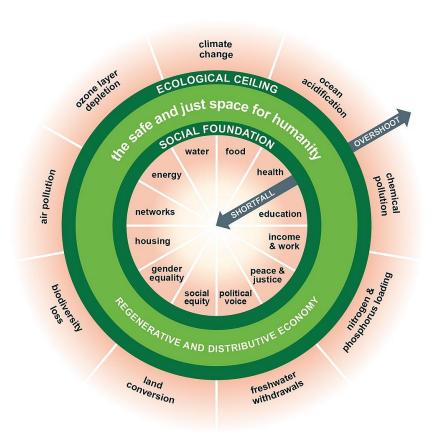
Ecological economics



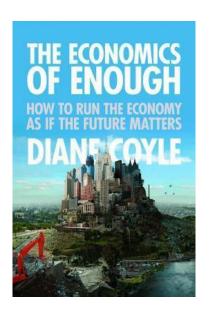
Doughnut economics

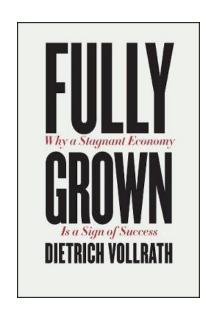


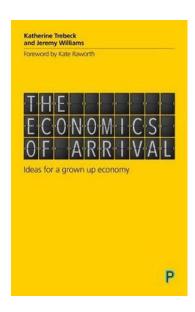
Kate Raworth



How much is enough?

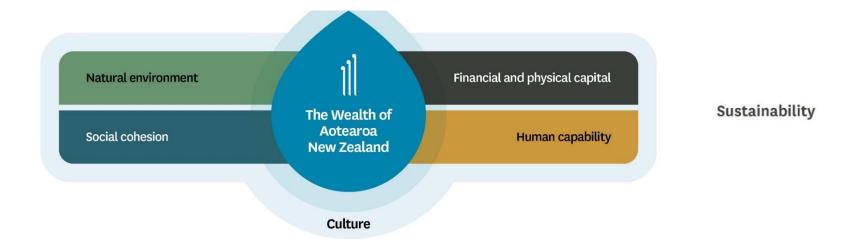




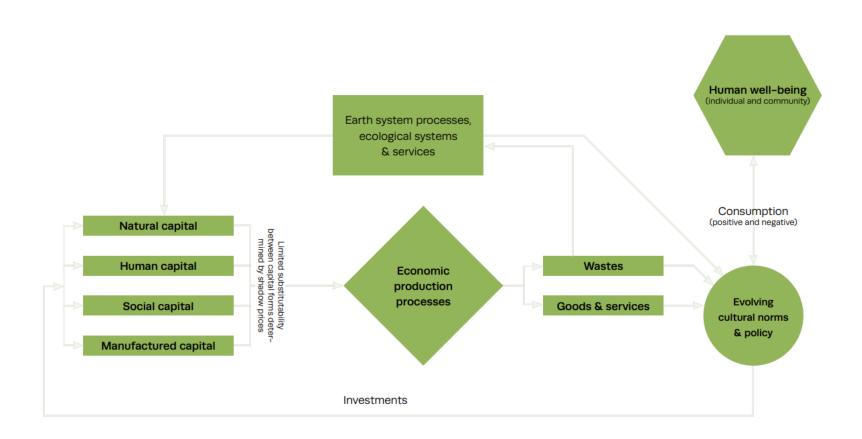


Keynes: "The difficulty lies, not in the new ideas, but in escaping from the old ones".

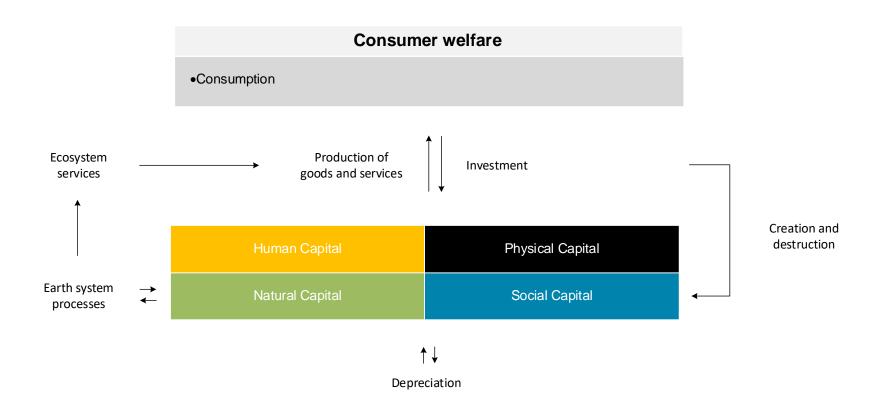
Wealth in the LSF



Consumption = wellbeing?



Consumption = wellbeing?



Econ701: Yes.

CHAPTER 1

CONSUMER THEORY

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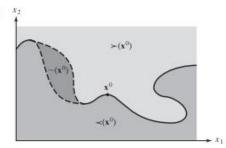
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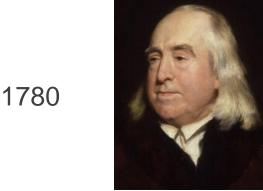
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Figure 1.1. Hypothetical preferences satisfying Axioms 1 and 2.



From classical to neoclassical economics...

Jeremy Bentham



- Father of utilitarianism
- Utility is the sum of pleasure over pain
- Utils = Hedons-Dolors





1938

Paul Samuelson

- Utility = realisation of preferences
- Preferences inferred from behaviour (revealed preference)
- Internal experiences unknown
- No interpersonal comparisons
- Ordinal, not cardinal

...to wellbeing economics (1990s-2020s)

Wellbeing =

- Satisfaction with one's life
- Sense of meaning and purpose
- Emotions (positive and negative affect)

Martin Seligman



Richard Layard



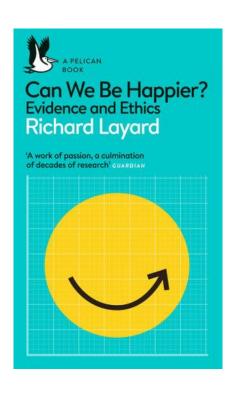






Daniel Kahnemann

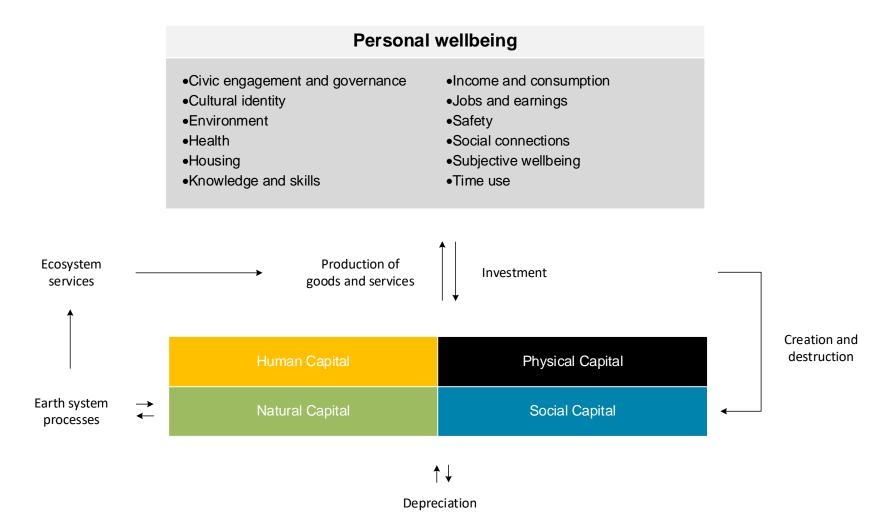
Neo-utilitarianism and the WELLBY/WALY



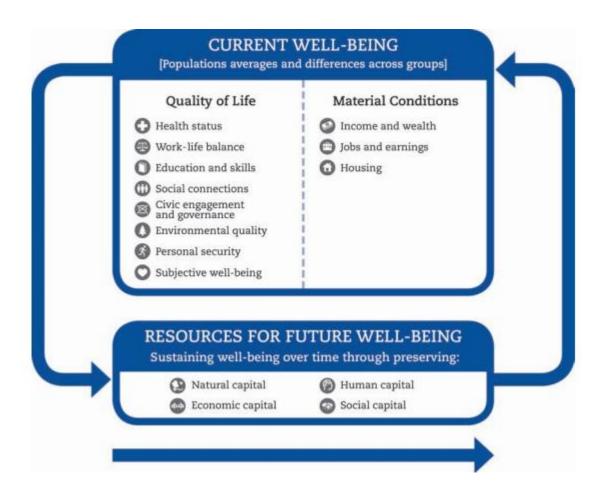
Richard Layard



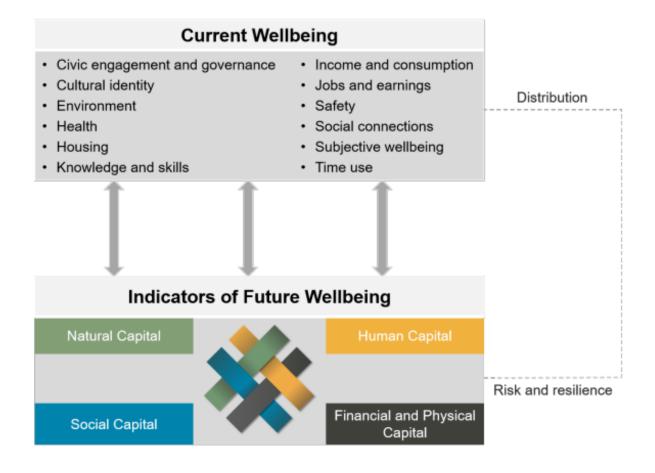
Raising wellbeing, 2010s style



The World according to the OECD



LSF2018



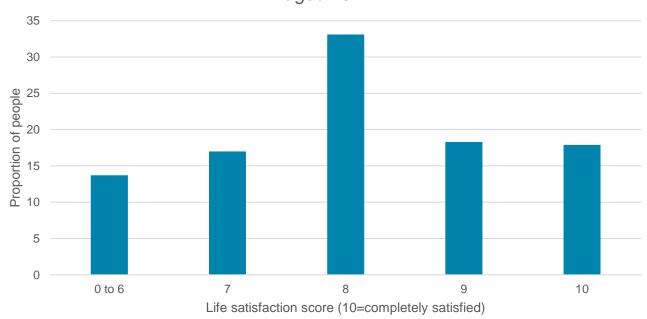
On average, we are very happy

| Rank (2020) | Country | Average life satisfaction (out of 10) |
|-------------|-------------|---------------------------------------|
| 1 | Finland | 7.9 |
| 2 | Iceland | 7.6 |
| 3 | Denmark | 7.5 |
| | | |
| 9 | Norway | 7.3 |
| 10 | New Zealand | 7.3 |
| 11 | Austria | 7.2 |
| | | |
| 147 | Rwanda | 3.4 |
| 148 | Zimbabwe | 3.1 |
| 149 | Afghanistan | 2.5 |

Source: World Happiness Report

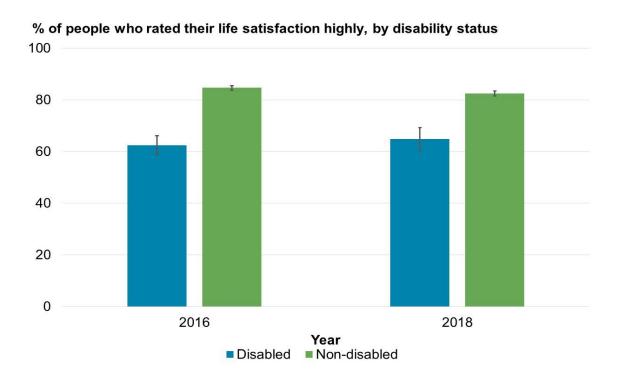
But not all of us are

Distribution of life satisfaction scores across NZ population aged 15+



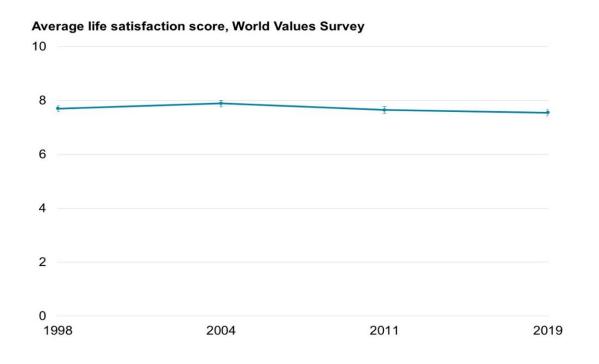
Source: General Social Survey

But not all of us are



Source: General Social Survey

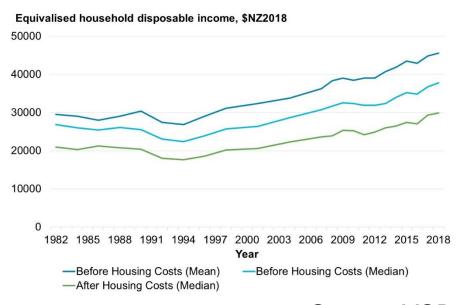
And not much has changed over time



Source: World Values Survey

Even as we have continued to get richer

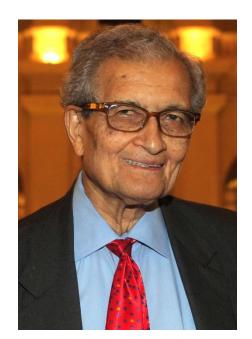
- Relates to 'Diminishing marginal utility of income'
- The richer we get, the more important other drivers of wellbeing become and the more that lifting wellbeing is about the bottom of the distribution



Source: MSD

Wellbeing, or wellbeing freedom?

 "The capability to lead a life one values and has reason to value"



Amartya Sen

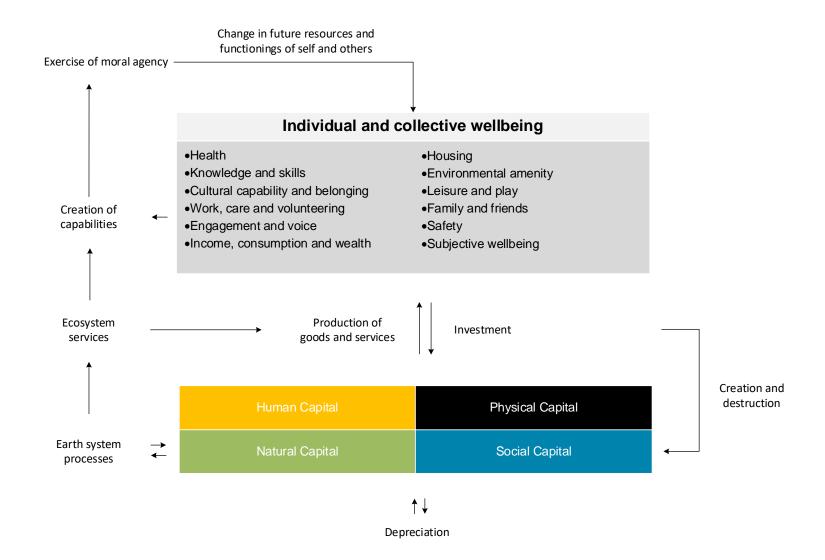


Martha Nussbaum

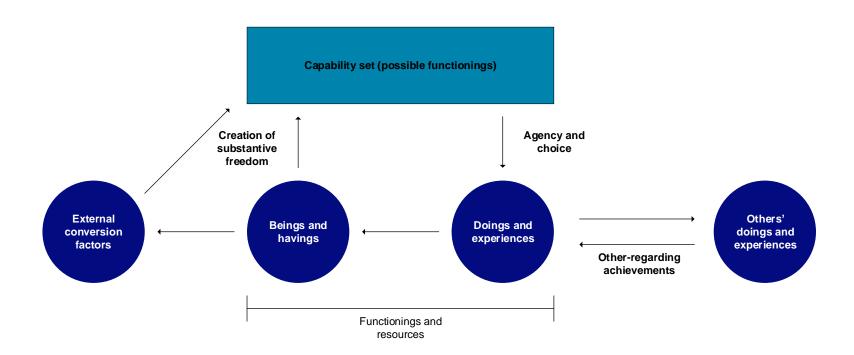


Ingrid Robeyns

Wellbeing and the capability approach



Individuals, collectives and externalities



Private vs public wellbeing

One the one hand:

- Private, individual, no one else's business
- Not for Government to define on behalf of people

On the other:

- Often requires collective action to achieve
- Strongly affected by each other's actions
- Something we generally want for each other

Wellbeing and the LSF



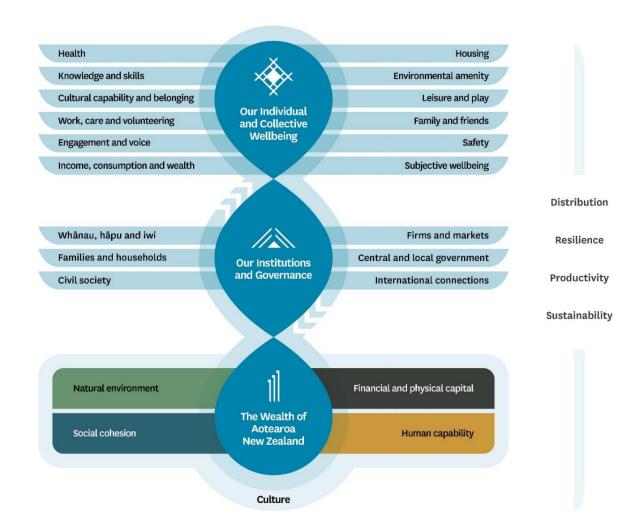
Distribution

The world according to Aotearoa

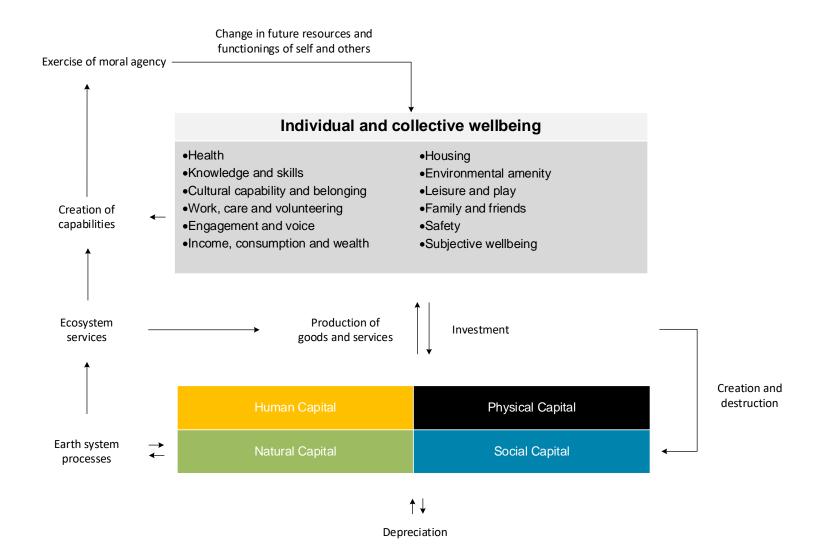
- Collective wellbeing is particularly important for many Māori and Pacific Peoples
- In some frameworks, the collectives include the environment and spiritual realms



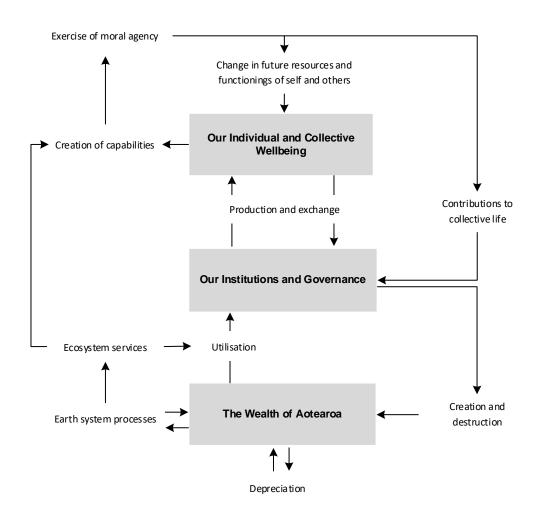
What about institutions then?



Answer 1: Institutions do the producing, investing, polluting etc.



Answer 1: Institutions do the producing, investing, polluting etc.



Production doesn't just happen in markets





Answer 2: Institutions create resilience

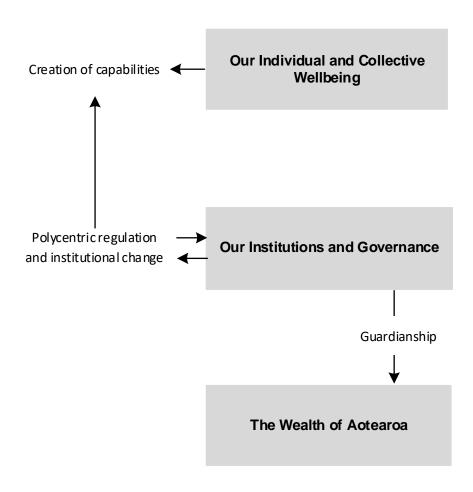






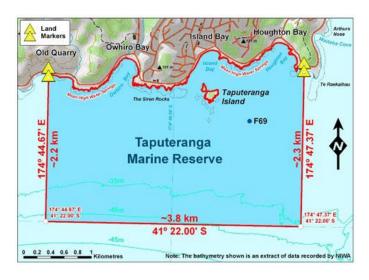


Answer 3: Institutions do the regulating



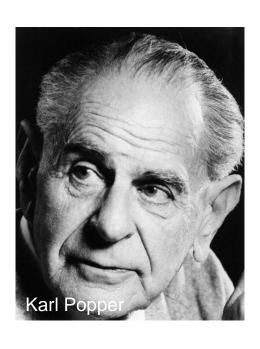
Regulation to safeguard our wealth







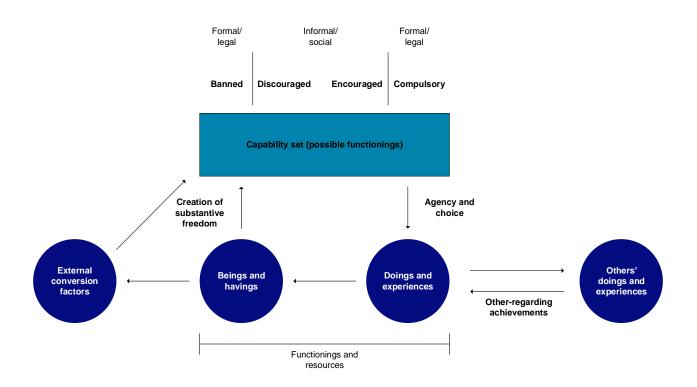
Regulation to resolve the paradox of freedom



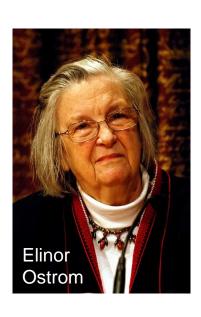
"...unlimited freedom leads to its opposite, since without its protection and restriction by law, freedom must lead to a tyranny of the strong over the weak. This paradox, vaguely restated by Rousseau, was solved by Kant, who demanded that the freedom of each man should be restricted, but not beyond what is necessary to safeguard an equal degree of freedom for all."

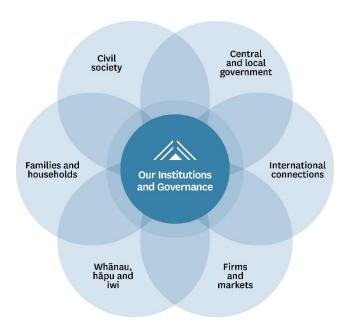
Regulation to resolve the paradox of freedom

Institutions both govern and empower individuals



Regulation of each other (polycentric)





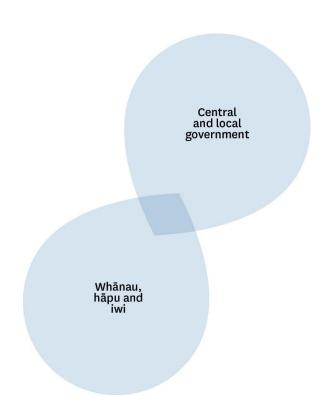
Regulation=Governance



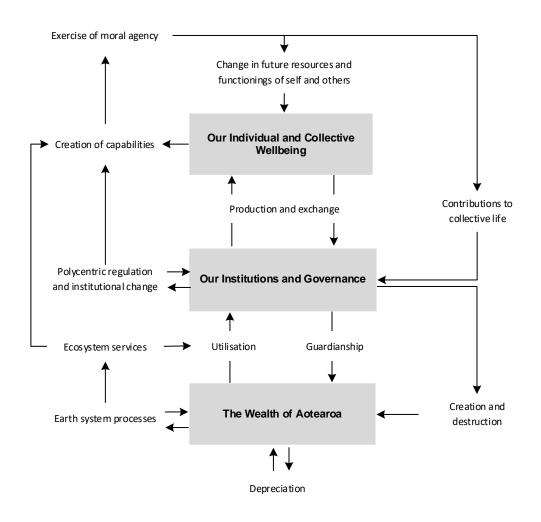
"regulation is just a loaded word for an important thing: the actions taken by those we elect to transform our shared values into rules that serve the common interest."

Including Treaty-based governance

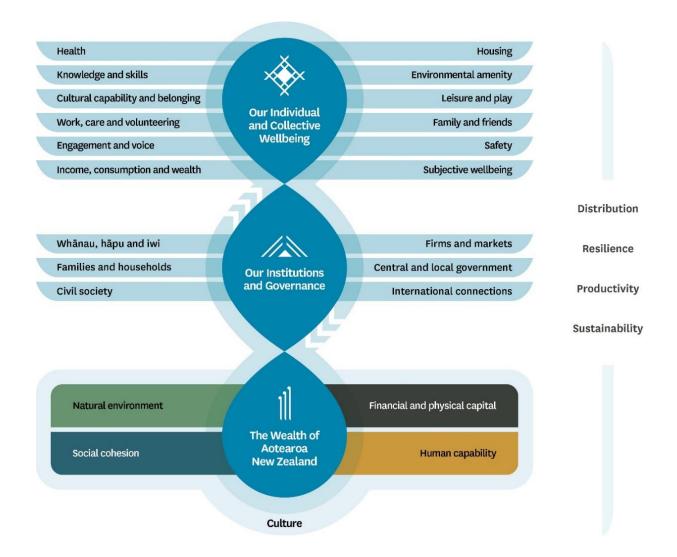




Answer 4: Policy is about analysing and modifying institutions



Lifting wellbeing, 2020s style



Want to learn more?

Papers, data and more

- Landing page:
 - Higher living standards (treasury.govt.nz)
- Official definition of LSF2021:
 - The Living Standards Framework (LSF) 2021 (treasury.govt.nz)
- History and discussion papers:
 - History of the LSF (treasury.govt.nz)
- LSF Dashboard
 - Measuring wellbeing: the LSF Dashboard (treasury.govt.nz)

Questions